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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

AFR 5 12 27 PH '71

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

JULIAN M. CHANDLER AND BETTY C. CHANDLER

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

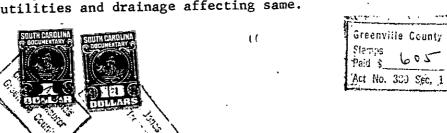
CHARLES C. BARTON AND CAROL O. BARTON, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that lot of land in the State of South Carolina, County of Greenville in Austin Township, being known and designated as Lot No. 10 on a plat of Green Lake Acres, prepared by H. C. Clarkson, Jr., Surveyor, dated July 1965 and recorded in Plat Book JJJ at page 115 and having, according to such plat, the Following metes and bounds, to wit:

BEGINNING at an iron pin on the northwesterly edge of Pruitt Drive Extension, joint front corner of Lots 9 and 10, and running thence with the edge of said Pruitt Drive Extension, S. 55-16 W. 410 feet to an iron pin; thence with the line of Lot No. 11, N. 58-11 W. 356.5 feet to the edge of a Lake shown on said plat; thence along the edge of said Lake, N. 2-38 E. 117 feet to an iron pin; thence S. 83-48 E. 637.9 feet to the point of beginning.

This is the identical property conveyed to the grantors by deed of Lanco, Inc. to be recorded of even date herewith.

This property is conveyed subject to restrictive covenants of record and to any easements for utilities and drainage affecting same.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

orever defend all and singular said premises unto the grantee(s) and the fully claiming or to claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and soal(s) this 12th day of M.  SIGNED, sealed and delivered in the presence of:	Julian M. Chandler	(SEAL)
Ranhara H. Colch	Betty C. Chandler	(SEAL)
COUNTY OF GREENVILLE  Personally appeared the und sign, seal and as the grantor's(s') act and deed deliver the within written execution thereof.  SWORN to before me this  12 th day of March  Notary Public for South Carolina.	dersigned witness and made oath that (s)he saw the within a deed and that (s)he, with the other witness subscribed about 1971.	
My Commission Expires 11/23/80.		
STATE OF SOUTH CAROLINA	TION OF DOWER  y Public, do hereby certify unto all whom it may concern, the appear before me, and each, upon being privately and separately	at the undersigned ately examined by

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

12 thday of March

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RECORDED this 5 day of April 19 71, at 12:27 P. M., No 23109